

DEPARTMENT OF PHILOSOPHY
WEST BENGAL STATE UNIVERSITY
BARASAT.
SYLLABUS FOR HONOURS & UNDER GRADUATE
PROGRAMME
UNDER CHOICE BASED CREDIT SYSTEM [CBCS]

[Draft, prepared by the UG BOS, Philosophy, WBSU, Following the guidelines of UGC, observations and suggestions of the teachers from UG colleges and guidelines suggested by the university.]

Revised and endorsed by the Undergraduate Board of Studies, Philosophy,
West Bengal State University, Barasat, in the BOS Meeting held on 07.05.2018

B.A. Honours. Total Credit-140

I.Core Course

PHIACOR01T-14T [14x6=84 Credit]

14-papers each carrying 5 credits and 14 Tutorials each carrying 1 credit.

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One credit=1 class/week. Total 75 hours Lecture and 15 hours Tutorial per Course or Module.

Tutorial---One tutorial per course per week.

Semester –I

PHIACOR01T [History of Western Philosophy]

A. Basic concepts of pre-Socratic philosophy [In brief]: [10 Lectures]

Cosmology-origin (Ionian)

Being and change (Eliatics)

Process philosophy (Heraclitus)

The Sophists

B. Plato and Aristotle: [10 Lectures]

Theory of knowledge (episteme) and opinion (doxa)and its refutation by Aristotle.

Plato's theory of Idea, Aristotle's refutation,

Aristotle: Form and Matter

C. Medieval philosophy: [10 Lectures]

Reason, Faith [Both in brief], God--- Aquino's, Augustine

D. Descartes, Spinoza, Leibnitz [45 Lectures]

Descartes---Method of doubt, *Cogito*, Different Types of Ideas, Criterion of Truth, Theory of knowledge, Theory of substance.

Spinoza---Substance, Attributes and Modes, Existence of God, Pantheism, Theory of knowledge

Leibnitz--- Innate Idea , Monad, , Truths of Reason, Truths of Fact, Pre-established Harmony.

PHIACOR02T [Western Logic-I]

1. Basic concepts---Propositions, Propositional form, Argument and Argument form, Truth functional connectives, Truth and Validity. 5

2. An overview of traditional laws of Logic, Boolean interpretation of Categorical propositions and consequences, Syllogism, Venn Diagram. 15

3. Propositional Logic. 55

i. The Method of Truth Table and Truth Tree as decision procedures.

a. Statement forms and statements---Tautologous, Contradictory and Contingent; Statement forms by Truth Table and Truth Tree method.

b. Consistency by Truth Tree method—Validity testing by Truth table method and Truth value assignment method.

ii. Method of Deduction ---Construction of formal proof of validity by using 19 Rules, I.P. and C.P.

iii. Invalidity by shorter Truth table method.

Semester-II

PHIACOR03T [History of Western Philosophy-II]

A. Empiricism: 50

Locke---Ideas and their classifications, Refutation of innate ideas, Substance, Locke's realism and theory of knowledge, Primary and secondary qualities

Berkeley---Rejection of Abstract Ideas, rejection of the distinction between Primary and Secondary qualities, *esse est percipi*: Idealism

Hume---Impression and Ideas, Association of Ideas, Judgement concerning relations of Ideas and matters of fact, Causality and Scepticism

A. Kant: 25

Conception of critical Philosophy, possibility of metaphysics ,Copernican Revolution, Distinction between *a priori* and *a posteriori* , Distinction between Analytic and Synthetic judgement, possibility of Synthetic a priori Judgement, space and time, transcendental idealism, noumena and phenomena.

PHIACOR04T: Outlines of Indian Philosophy-I

1. Basic concepts in Indian Philosophy:

ṛta, ṛṇa, Jajña, panca-Kośa, ātman, Brahman, jīva, śreyas, preya, mokṣa(In brief) 8

2. *Nāstika Schools*:

i. Cārvāka

Epistemology—perception as the only source of Knowledge, refutation of Inference

Metaphysics---Causality---*yadricchāvāda/svabhāvavāda/akasmikatāvāda, jagat* and *bhūtacaitanyavāda*. 6

ii. Bauddha---Four noble truths, *Pratītyasamutpādavāda, Kṣṇabhaṅgavāda, Nairātmyavāda*, Basic tenets of four Bauddha schools (In brief). 15

iii. Jaina--- Concepts of *Jīva, Ajīva, Dravya, Guṇa, Paryaya, Anekāntavāda, Syādvāda* 10

3. Āstika Schools: 36
- Nyāya system---Four *Pramāṇas*---*Pratyakṣa*---*laksana*, classification into *nirvikalpaka* and *savikalpaka* (including *pratyabhijñā*) and *laukika* and *alaukika* *Anumāna*—*laksana, pakṣa, sādhyā, hetu, vyāpti, vyāptigrahopāya, svārtha* and *parārthānumana*.
Outlines of *upamāna* and *Śabda*.
Vaiśeṣika System---The Basic outlines of *Dravya, Guṇa, Karma* and detailed analysis of *Sāmānya, Viśeṣa, Samavāya* and *Abhāva. Paramāṇuvāda*.

Semester-III

PHIACOR05T [Western Ethics]

- A. Introduction to Ethics---Definition, Scope, Presuppositions, Basic concepts of morality, moral problems, moral action. Object of moral judgment. 8
- B. Different types of ethical theories---Descriptivism vs Normativism and Prescriptivism;
Deontologism* , Teleologism** ,Naturalism, Naturalistic fallacy. 30
- C. *Deontologism-- with special reference to Kant.[Good will, good will and duty, Categorical Imperative ,Duty for Duty's sake, Kingdom of Ends.] 12
- D. **Teleologism ---Hedonism, Utilitarianism and its different types-(with special reference to Mill and Bentham) ---Act, Rule [basic concepts only]. 20
- E. Theories of Punishment. 5

PHIACOR06T [Outlines of Indian Philosophy-II]

- A. Sāṅkhya System---*Duhkha- traya, satkāryavāda* as opposed to *asatkāryavāda*, arguments in favour of *satkāryavāda, Prakṛti* its constituents and evolutes, arguments for the existence of *prakṛti, Puruṣa*—Arguments for its existence, plurality of *Puruṣa*, liberation . 20
- B. Yoga System--- *citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha, aṣṭāṅgayoga*, concept of *Isvara*. 15
- C. Mīmāṃsā System---*Pramāṇas* in brief and *Arthāpatti* and *Anupalabdhi* in detail.(Prābhākara and Bhāṭṭa view) 10

- D. Advaita Vedānta Philosophy of Śaṅkara---*Sattvatraividhyavada, vivartavada, Brahman*, relation of *Brahman* with *Jīva* and *Jagat*, theory of *māyā*. 20
- E. Ramānuja—*Brahman, jīva, jagat, prapatti*, refutation of Śaṅkara’s theory of *māyā* 10

PHIACOR07T [Western Logic-II]

A. Quantification---Need for Quantification theory, Singular Propositions, Quantifiers, translating traditional subject—predicate Proposition into logical notation of Propositional Function and Quantifier, Predicate and Predicate functions, Individual constant and Individual variable. Quantification rules and proving validity, proving invalidity for arguments involving quantifiers, proving validity and invalidity involving quantifiers. 45

-B. Induction--- Mill’s Method [In brief] and Copi’s criticism 6

C. Induction per simple enumeration, analogical inference

D. Criteria of scientific hypothesis C and D =6

E. Probability---Alternative Conceptions of Probability, the Probability calculus, Joint occurrences and alternative occurrences. 18

Semester-IV

PHIACOR08T [Social and Political Philosophy-Western]

A. Concept of Social Philosophy and Political Philosophy
Relation and difference---Social and Political Philosophy on the one hand and Sociology and Political Science on the other. 4

B. Basic concepts:
Society, Community, Association, Institution, Caste and Class, Social groups. 20

C. Social Change:
The Marxist view and the Gandhian view. 7

D. Family:
i. The Marxist interpretation of Family.

- ii. Sex gender divide, Patriarchy and the Feminist interpretation of Family.
- iii. The Marxist -Feminist Debate. 14
- E. Political Ideals:
Government: Democracy and its different forms [direct, indirect, parliamentary and presidential] 10
- F. Socialism and its varieties---Utopian, Democratic, Scientific. 15
- G. Separation of Power:
Three wings of the Government---Legislature, Executive and Judiciary (with special reference to Montesquieu) 5

PHIACOR09T [Psychology and Philosophy of Mind]

- A. Relation between Philosophy of Mind, Psychology and Philosophy of Psychology. 5
- B. Psychology as science. 2
- C. Associationism--Perception and Learning ,Gestalt theory of perception and learning .10
- D. Methods of Psychology [Introspection, Extrospection and Experimental] 8
- E. Freud's Theory---Conscious and Unconscious, Id, Ego and Super Ego. 10
- F. Dualism, its types. 2
- G. General discussion on Behaviourism---Methodological and Philosophical. 4
- H. The Relation between body and Mind: Parallelism, Interactionism, Bundle theory, Double Aspect theory, Occasionalism, Emergentism, and Epiphenomenalism. 20

PHIACOR10T [Indian Logic]

Text: Annambhaṭṭa's *Tarkasamgrahaḥ* with *Dīpikā* (up to *Upamāna Pramāna*) 75

Semester-V

PHIACOR11T [Philosophy of Language---Indian and Western]

- A. Indian Philosophy of Language:
/ Text: Annambhaṭṭa's *Tarkasaṃgrahaḥ* with *Dīpikā* --*Śabdakhaṇḍa* 35
- B. Western Philosophy of Language:
Hospers---Word, Meaning, Ambiguity, Vagueness, and Speech acts. 40

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PHIACOR12T [Ethical and Social Philosophy of India]

- A. Introduction:
Special features of Indian Ethics as opposed to Western Ethics. 6
- B. Basic Concepts with social significance in *BhagavatGītā* : *karmayoga*,
Sthitaprajñā, *Yogaksema* and *lokasaṃgraha* 16
- C. *Puruṣārtha*---Concept of the four *Puruṣārthas* and their interrelation 6
- D. *Sukhavāda*---*Cārvāka* 2
- E. *Dharma*---Definition, *Sādhāraṇa*, *Viśeṣa*, *Varṇa dharma*, *Āśrama dharma*, *Svadharma* . 20
- F. *Karma*---*Nitya*, *Naimittika*, *Kāmya*, *Niṣkāma*, *Sancita*, *Sanciyaman* and *prarabdha*. 10
- G. Concepts of *Pañcaśīla*, *Brahmavihāra*, *Anuvrata*, *Mahāvratā*, and *Ahiṃsā*. 15

Semester-VI

PHIACOR13T [Western Epistemology &Metaphysics]

- A. Knowledge---Definition, components, types of Knowledge: Knowing that, Knowing how, Knowledge by Acquaintance, Knowledge by description. 15
- B. Theories of Truth---Correspondence theory, Coherentism, Pragmatism.15
- C. The problem of induction. 08
- D. On what there is: Realism, Idealism, and Phenomenalism. 15
- E. The Problem of Universals:
Realism, Conceptualism and Nominalism.12
- F. The causal principle, the entailment theory, the regularity theory. 10

PHIACOR14T [Some Modern Indian Thinkers]

A. Vivekananda---Practical Vedanta, on Yoga, unification of Religions.	25
B. Gandhi--- <i>Sarvodaya</i> , Non-Violence and Trusteeship, Caste.	20
C. Aurobindo---Evolution and Involution.	10
D. Ambedkar---Caste: equality and Fraternity.	20

Distribution of modules of Core Course [Hons.]:

<u>Semester</u>	<u>Modules</u>
I, II, V, and VI	2 in each semester
III and IV	3 in each semester

II. Elective Course .

Discipline Specific Elective (DSE)

**[4 Papers each carrying 6 [5 Credit for lecture and 1 credit for tutorial]
credit= (6X4) =24 credit. Total 75 hours Lecture and 15 hours Tutorial]**

Sem.- V

[Candidates have to choose any Two from the following courses]

PHIADSE01T [Elective Logic]

[75 lectures will be distributed as per requirement]

Set Theory – Chapters 9, 10 and 11. Introduction, Membership, Inclusion, the Empty Set, Operations on Sets, Intersection, Union and Difference, Domain Of Individuals, Translating sentences of everyday language into Set Notation, Venn diagram, Definition of Relations, Properties of Binary Relations, Definition of Functions and Operations on Functions.

Quine's method of resolution- Fell Swoop and Full Sweep.

PHIADSE02T [Practical Ethics]

[75 lectures will be distributed as per requirement]

Killing---Suicide, Killing of animals, Euthanasia.

- i. Human Rights---Discrimination and its different types[with special reference to caste /varna.
- ii. War, Violence and Terrorism.
- iii. Concept of Environmental Ethics.
- iv. Feminist Ethics---Justice based ethics vs. care based ethics and ethics based on empathy; female foeticide and abortion*. [*Suggested Text: Peter Singer, *Practical Ethics*]

PHIADSE03T [Philosophy of Religion.]

- i. Introduction: 10
 - a. Scope and nature of Religion.
 - b. Relation between-
Philosophy of Religion and Theology.
- ii. Difference between: 10
Spirituality and religiosity.
Sacred and profane.
Magic and Religion.
- iii. Problem of evil [Hospers] 5
- iv. Proofs for the existence of God: Ontological, Cosmological, Teleological, Moral. 20
- v. Grounds for disbelief in God: Sociological theory and Freudian theory. 10
- vi. Some important religions: Hinduism, Buddhism, Christianity, Islam. 20

Sem.- VI

[Candidates have to choose any Two from the following courses]

PHIADSE04T [75 lectures will be distributed as per requirement]
Rabindranath, *Sadhana*.

PHIADSE05T

Russell, *Problems of Philosophy*. [75 lectures will be distributed as per requirement]

- i. Appearance-and Reality,
- ii. Knowledge by acquaintance and knowledge by description,
- iii. On induction,
- iii. The Value of Philosophy.

PHIADSE06T

Hume, *An Enquiry Concerning Human Understanding* [Entire text, 75 lectures will be distributed as per requirement].

Generic Elective/Interdisciplinary [GE]

[Theory: Any 4 papers from unrelated discipline each carrying (5+1) =6 credits. Total=(6x4)=24 credit. [For Hons. students from other departments. Students from other discipline may choose papers from the following list of papers introduced by the department of Philosophy. Total 75 hours Lecture and 15 hours Tutorial.]

Sem.-I.

PHIHGEC01T [Logic].

i. Basic concepts: Proposition, Categorical Proposition, Quality, Quantity of categorical Propositions, argument, truth, validity. 5

ii. Distribution of terms, Traditional Square of Oppositions:, conversion, obversion and contraposition.

Categorical Proposition: Existential Import of propositions, Boolean Interpretation of Categorical propositions. 15

iii. Categorical syllogism: Figure, Mood, Rules for Validity, Testing the validity of arguments by Venn diagram. 25

iv. Symbolic Logic: The value of special symbols for conjunction, Negation, disjunction, implication, equivalence, tautology, contradiction and contingency. 15

v. Truth Table: Truth-table Method for testing arguments.5

vi. Inductive Logic: Mill's methods of experimental inquiry.10

Sem.-II.

PHIHGEC02T [Western Epistemology and Metaphysics].

A. Theories of the origin of knowledge: Rationalism, Empiricism and Kant's Critical Theory. 15

B. Realism and Idealism as theories of Reality:

i. General Introduction 2

ii. Realism: Naive Realism, Locke's Representationalism. 10

iii. Idealism: Subjective Idealism :Berkeley - refutation of the distinction between Primary and Secondary qualities, Subjective Idealism. 5

iv. Substance: Empiricist and Rationalist view of Substance. 15

v. Causality: Entailment theory, Regularity Theory. 14

vi. Mind-body Problem: Interactionism, Parallelism, and Epiphenomenalism.14

Sem.-III.

PHIHGEC03T [Indian Epistemology and Metaphysics].

Systems of Indian Philosophy:

- i. Cārvāka Epistemology:
Perception as the only source of knowledge,
Rejection of Inference and Testimony as sources of knowledge. 5
- ii. Cārvāka Metaphysics: Causality- *Svabhāvavāda*, *Yadr̥cchāvāda*, *Akasmikatāvāda*,
Jagat, *Bhūtacaitanyavāda*. 10
- iii. Nyāya Epistemology: Classifications of *Pramana*: *Pratyaksa*, *Anumana*, *Upamana* &
Sabda (In brief).
Pratyaksa: *Laksana*, classifications: Determinate (*Savikalpaka*) and Indeterminate
(*Nirvikalpaka*), *Laukika*, *a-laukika*; Classification of *a-laukika* [in brief].
Sannikarsa: *Laukika* & *a-laukika*.
Anumana: *Laksana*, *Vyapti*, *Paramarsa*, *Svarthanumiti* & *Pararthanumiti*. 20
- iv. Vaiśeṣika Metaphysics: Seven categories: Outlines of *Dravya*, *Guṇa*, *Karma*,
Detailed Explanations of *Sāmānya*, *Viśeṣa*, *Samavāya*, and *Abhāva* . 25
- v. Advaita Metaphysics: Nature of Brahman, *Māyā*, *Jagat*, Relation between Brahman
and *Jīva* . 15

Sem.- IV

PHIHGEC04T [Ethics-Indian and Western]

Introduction, Difference between Indian Ethics and Western Ethics	4
Purusartha: General view and their Inter-Relations	4
Karma: Sakama, Niskama, Nitya-naimittik ,Kamya	8
Carvaka Ethics .	4
Buddhist Ethics: The Four Noble Truths and the Eight-fold Path, <i>Pancasila</i> .	5
Jaina Ethics: <i>Anuvrata</i> , <i>Mahavrata</i> .	5
Moral and Non-moral actions: Concept and object of Moral Judgment.	5
Standards of Morality: (A) Teleological Ethics- Hedonism-Psychological & Ethical; Ethical- Egoism and Utilitarianism [Bentham & Mill].	20
B. Deontological Ethics -Kant:	

III. Ability Enhancement Course: For both Honours and Under Graduate [Pure Pass] Students. Details are given at the end.

B.A .Undergraduate Programme [PURE PASS Course]
Total Credit=120

I.Core Course.

[Same as the Generic Elective for Hons. students ,however, with a separate code. 4X6=24 Credit. Total Credit from Two Disciplines [One- other than Philosophy]=24X2=48 Total 75 hours Lecture and 15 hours Tutorial for each Module]

Sem.-I. PHIGCOR01T -Logic

Sem.-II.PHIGCOR02T- Western Epistemology and Metaphysics

Sem.-III.PHIGCOR03T- Indian Epistemology and Metaphysics

Sem.-IV. PHIGCOR04T- Ethics-Indian and Western

Core Eng. & Core MIL [Two papers for each discipline; English in Sem. I and II; MIL in Sem.III and IV] =6X4=24

Total Credit in Core Paper=48+24=72

II.Elective Course.

Discipline Specific Elective [DSE].

[04 courses are to be introduced by each department .Course 01 and 02 for Odd Semester, Course 03 and 04 for even Semester. Students have to choose any one in each semester. Total four from two disciplines. Total Credit 4X6=24 Total 75 hours Lecture and 15 hours Tutorial for each Module.]

Sem. V

PHIGDSE01T [Applied Ethics]

- i. Nature of Applied /Practical Ethics. 5
- ii. Nature of Rights-Human & Animal. 10

- iii. Killing- Suicide-Definition and Types, Whether suicide can be called ‘A moral crime’, Arguments for and against suicide. 20
- iv. Euthanasia/Mercy killing-Definition, meaning, types; Arguments for and against Euthanasia. 20
- v. Environmental Ethics-Nature and main concern, Necessity of Environmental Ethics for human survival. 20

PHIGDSE02T- [Rabindranath, *Religion of Man*] 75

Sem.VI

PHIGDSE03T [Social & Political Philosophy]

A. Social Philosophy.

- i. Nature & Scope 2
- ii. Primary concepts: Society, Community, Association, Institution, Social group and its different forms. 6
- iii. Religious and Moral codes. 2
- iv. Custom and Law. 5
- v. Culture and Civilization. 5
- vi. Class and Caste-Definition and difference between social class and caste, Class-attitudes and Class-consciousness. 15
- B. Political Ideals:
- i. Democracy: Different forms-Direct, Representative, Merits and demerits of Democracy. 20
- ii. Socialism: Various forms-Utopian, Democratic , Scientific. 20

PHIGDSE04T [Bimalkrishna Motilal, *Niti, Yukti, Dharma: Kahini O Sahitye Rama O Krishna.*] 75

Generic Elective [GE].

[For students who have not chosen Philosophy as Core Course.6X2=12. Total 75 hours Lecture and 15 hours Tutorial for each Module.]

Sem.-V

PHIGGEC01T [The Philosophy of Self –Development].

- i. Buddhism- *Caturāryasatya, causality, dvādaśa nidāna [bhava chakra] aṣṭāṅgika Mārga.* 15

ii. <i>Yoga: ---citta, cittabhūmi, cittavṛtti, cittavṛtti nirodha, aṣṭāṅgayoga.</i>	15
iii. Vedanta - Advaita Vedanta-Introduction [in brief]; <i>sravana, manana, nididhyasana; Mukti---</i> <i>jibanmukti, bideha mukti.</i>	20
iv. Vivekananda- <i>Karmayoga.</i>	15
v. Gandhi- Non-violence, Truth.	10

Sem.-VI

PHIGGEC02T [Critical Thinking].

Text.

Madhuchhanda Sen, *Critical Thinking* [The whole book]

III. Ability Enhancement Course/ Shared Courses

Interdisciplinary, for both Hons. and General Students

1. Ability Enhancement Course Compulsory [AECC]

Sem. I. and II.-as provided by the University Total Credit= [2X2]=04.

2. Skill Enhancement Course [SEC]

[Hons .students have to choose 02 papers and Students of undergraduate Programme have to choose 04 papers from a pool of subjects. Total credit for Hons. students =[2X2]=04 and for students of Undergraduate Programme=[4X2]=08]

Odd Semester.

[Sem.III. for Hons. students and Sem.III and V for students of Under graduate Programme , same course is to be introduced]

PHISSEC01M [Media Ethics.]

What is Media Ethics, Roles and Impact of Media, Media and Democracy, Functions and Responsibilities of Media.

Even Semester

[Sem. IV for Hons. students and Sem. IV and VI for students of Under graduate Programme, same course is to be introduced]

PHISSEC02M [Business Ethics.]

What is Business Ethics; Environmental Ethics related to business, Advertising Ethics related to business.

TEXTS AND REFERENCES

[For Honours]

PHIACOR01T [History of Western Philosophy-I]

TEXT :

F. Copleston, *A History of Philosophy*, vols. I to IV

Suggested Readings:

P. Edwards, *Encyclopedia of Philosophy*.

B. Russell, *History of Western Philosophy*.

R. Falckenberg, *History of Modern Philosophy*.

F. Thilly, *A History of Philosophy*.

W. K. Wright, *History of Modern Philosophy*.

Bernard Williams, *Descartes*.

S. Hampshire, *Spinoza*.

G. Pitcher, *Berkeley*.

N. Reacher, *Leibniz: An Introduction to his Philosophy*.

*Samarendra Bhattacharya, *Paschatya Darsaner Itihas*

Susanta Chakraborty, *Paschatya Darsaner Itihas*

Aminul Islam, *Prachin o Madhyajuger Itihas* [Sikha Prakasani, Dhaka]

Hasan Azizul Haque, *Socrates* [Anustup, Kolkata]

PHIACOR02T [Western Logic-I]

Text:

I. M. Copi, *Introduction to Logic*.

Jeffery, *Formal Logic*

Mill, *A System of Logic*

Suggested Readings:

Ramaprasad Das and Subir Ranjan Bhattacharya, *Samsad Yuktivijnana Abhidhan*

Samir Chakroborty, *Yukti Vijnaner Bhumika*

Sukla Chakroborty, *Tarka Vijnana*

PHIACOR03T [History of Western Philosophy-II]

P. Edwards, *Encyclopedia of Philosophy*.

B. Russell, *History of Western Philosophy*.

R. Falckenberg, *History of Modern Philosophy*.

F. Thilly, *A History of Philosophy*.

W. K. Wright, *History of Modern Philosophy*.

J. Locke, *An Essay Concerning Human Understanding*.

C. R. Morris, *Locke, Berkeley and Hume*.

T. E. Jessop and A. R. Luce (ed.), *The Works of George Berkeley*.

D. M. Dutta, *Chief Currents of Contemporary Philosophy*.

David Hume, *An Enquiry Concerning Human Understanding*.

Immanuel Kant, N. K. Smith (tr. and ed), *Critique of Pure Reason*.

H. J. Paton, *Kant's Metaphysics of Experience*.

Rasvihari Das, *A Handbook of Kant's Critique of Pure Reason*.

R. Scruton, *A History of Philosophy from Descartes to Wittgenstein*.

N. B. Chakroborty, *Paschatya Darsaner Itihas* (Locke, Berkeley, Hume).

Chandrodaya Bhattacharya (Part- I & II), *Paschatya Darsaner Itihas*.

Ramaprasad Das, *Hume-er enquiry*.

Rasvihari Das, *Kant-er Darsan*.

Sandhya Basu, *Kanter Darsan* [Kamala Prakasani].

Tafajol Hosain, *Immanual Kanter Pratham Ctitique*.

PHIACOR04T.[Outlines of Indian Philosophy-I]

TEXTS

Hiriyana, *Outlines of Indian Philosophy*.

Dipak Kumar Bagchi, *Bharatiya Darsan*.

Suggested Readings

C.D. Sharma, *A Critical Survey of Indian Philosophy*.

D.M. Dutta, *Six Ways of Knowing*.

D.M.Dutta and Chatterjee, *An Introduction to Indian Philosophy*.

Debabrata Sen, *Bharatiya Darsan*.

Debiprasad Chattopadhyaya, *Lokayata Darsan*.

Dinesh Chandra Bhattacharya Shastri, *Sadadarsana:Yoga*

J.N. Mohanty, *Classical Indian Philosophy*.

Kanak Prabha Bandyopadhyaya, *Sankhya Patanjali Darsana*

Karuna Bhattacharya, *Nyaya Vaisesika Darsan*.

Panchanan Shastri, *Carvaka Darsan*.

Prodyot Kumar Mondal, *Bharatiya Darsan*.

Roma Choudhury, *Vedanta Darsan*.

S.C. Chatterjee, *Nyaya Theory of Knowledge*.

S.N. Dasgupta, *History of Indian Philosophy*.

S.Radhakrishnan, *Indian Philosophy*. (Vol I and II)

Sadananda Bhaduri, *Nyaya-Vaisesika Metaphysics*.

Samarendra Bhattacharya, *Bharatiya Darsan*.

Sukhamoy Bhattacharya, *Purvamimamsa Darsan*.

Sukomal Choudhury, *Goutam Buddher Dharma Darsan*.

T. R.V. Murti, *Central Philosophy of Buddhism*

Aditya Kumar Mohanty, *Concepts and issues in Indian Philosophy*(Utkal Studies in Philosophy)

S.K.Moitra, *Fundamental questions of Indian Metaphysics and Logic*

Anil Kumar Roychouri, *Doctrine of Maya*

Bijan Bihari Karpurokayastha, *Baratiya darsane nirisbarbad*

Jogiraj Basu, *Veder Parichoy*

Debiprasad Chattyopadhyay, *Bharatiya Darsan*

Dakshinaranjan shastri, *Carbak Darsan*

Kalikrishna Bhattacharya, *Nyayatva Parikrama*

PHIACOR05T [Western Ethics]

Suggested Readings :

W. Frankena - *Ethics*

W. Lillie - *An Introduction to Ethics*

Samarendra Bhattacharya- *Nitividya*

Somnath Chakraborty- *Nitividya*

Shekh Abdul Wahab- *Binsha Satabdir Nitidarsan*

Fred Feldman , *Introductory Ethics*

Sekh Abdul Wahab, *Kanter Nitidarsan*, Dhaka University Publication

Arabinda Basu, *Frankenar Niti Darsan*

*Rahul Sankrityayana, *Darsan-Digdarsana*

Dikshit Gupta – *Nitishastra*

Mrinalkanti Bhadra, *Nitibidya*

PHIACOR06T [**Outlines of Indian Philosophy-II**]

Suggested Readings :

Hiriyana, *Outlines of Indian Philosophy*.

Dipak Kumar Bagchi, *Bharatiya Darsan*.

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References:

C.D. Sharma, *A Critical Survey of Indian Philosophy*.

D.M. Dutta, *Six Ways of Knowing*.

D.M.Dutta and Chatterjee, *An Introduction to Indian Philosophy*.

Debabrata Sen, *Bharatiya Darsan*.

Dinesh Chandra Bhattacharya Shastri, *Sadadarsana: Yoga*

J.N. Mohanty, *Classical Indian Philosophy*.

Kanak Prabha Bandyopadhyaya, *Sankhya Patanjali Darsana*

Prodyot Kumar Mondal, *Bharatiya Darsan*.

Roma Choudhury, *Vedanta Darsan*.

S.N. Dasgupta, *History of Indian Philosophy*.

S.Radhakrishnan, *Indian Philosophy*. (Vol I and II)

Sukhamoy Bhattacharya, *Purvamimamsa Darsan*.

Sukomal Choudhury, *Goutam Buddher Dharma Darsan*.

Aditya Kumar Mohanty, *Concepts and issues in Indian Philosophy(Utkal Studies in Philosophy)*

S.K.Moitra, *Fundamental questions of Indian Metaphysics and Logic*

Anil Kumar Roychouri, *Doctrine of Maya*

Bijan Bihari Karpurokayastha, *Baratiya darsane nirisbarbad*

Debiprasad Chattyopadhyay, *Bharatiya Darsan*

PHIACOR07T[**Western Logic-II**]

Text

I. M. Copi, *Introduction to Logic*.

I. M. Copi, *Logic*.

Jeffery, *Formal Logic*

Mill, *A System of Logic*

References

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Ramaprasad Das and Subir Ranjan Bhattacharya, *Samsad Yuktivijnana Abhidhan*

Samir Chakroborty, *Yukti Vijnaner Bhumika*

Sukla Chakroborty, *Tarka Vijnana*

PHIACOR08T [Social and Political Philosophy Western]

Recomended Books:

MacIver and Page, *Society: An Introductory Analysis*.

Pritibhusan Chattopadhyaya, *Samaj Darsana Dipika*

Frederick Engels, *Origin of the Family, Private Property and the State*.

Frederick Engels, *Parivar, Byaktigata Malikana O Rashtre Utpatti* (Bengali Translation)

Shefali Moitra, *Naitikata O Naribad*

August Babel, *Women in the Past, Present and Future* Humayun Azad, Dvitiyo Lingo

Basabi Chakraborti (ed.), *Prasanga Manabibidya*

August Babel, *Nari: Atit, Bartaman Bhabishyat* (Bengali Translation By Kanak Mukhopadhyaya)

Satyabrata Chakroborty, *Bharater Rashtra Bhaban*.

Aditi Dasgupta, *Family: Maladies and Melodies*.

Anup Chand Kapur, *Select Constitution*.

GA Almond, GB Powell, K, Strom, R J Dalton [ed.],: *Comparative Politics today: A World View*.

S.N.Ray, *Modern Comparative Politics: Approaches, Methods and Issues*.

Dipita Majumdar, *Tulanamulak Rajniti O Sasonbyabostha*.

Nimai Pramanik, *Nirbachito Shasonbyabostha o Rajnitir Rooprekha*

Further Readings:

Susan Moller Okin, *Justice, Gender and the Family*.

Amal Kr Mukhopadyaya, (translated by Arun Kr. Roy Choudhury) *Pascatya Rastra cintar Dhara- Plato theke Marx*.

V I Lenin, *The State*.

Parimal Bhusan Kar, *Samaj Tatva*

Sudarshan Ray Chaudhury, *Rashtra*.

Frederick Engels, *Principles of Communism*.

Frederick Engels, *Communism-er Mul Niti*.

Gurudas Bandhyopadhyay, *Sarvodaya Andoloner Itihaas*.

[PHIACOR09T Psychology and Philosophy of Mind]

Morgan, King and others, *Introduction to Psychology*.

Paresnath Bhattacharya, *Monovidya*.

Pritibhusan Chattopadhyaya, *Monovidya*.

Nihar Ranjan Sarkar, *Monovijnan o Jiban* (Jnankosh Prakasani,Dhaka).

Ira Sengupta, *Manovidya*.

Madhabendra Mitra & Pushpa Misra, *Manasamikhsaner rooprekha*

Madhabendranath Mitra, Amita Chatterjee, Proyash Sarkar, *Manodarsan* [JU Publication]

Paul Edwards and Arther Pap, *Introduction to Philosophy* [Chapter on Mind-body]

PHIACOR10T Indian Logic]

Text : Annambhatta, *Tarkasangraha* with Dipika [up to Upamana]

Anamika Roy Chaudhory - *Tarkasamgraha* with *Dipika*.

Indira Mukhopadhyaya, *Tarkasamgraha* with *Dipika*

Kanailal Podder - *Tarkasamgraha* with *Dipika*.

Narayan Chandra Goswami - *Tarkasamgraha* with *Dipika*.

Gopinath Bhattacharya - *Tarkasamgraha* with *Dipika*.

PHIACOR11T [**Philosophy of Language---indian and Western**]

Suggested Readings :

Hospers, *An Introduction To Philosophical Analysis*.

Ramaprasad Das, *Sabda O Artha*.

Samarikanta Samanta, *Darsanik Bislesaner Rooprekha*

P. Alstone, *Philosophy of Language*

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PHIACOR12T [**Ethical and Social Philosophy of India**]

S. K. Moitra, *The Ethics of the Hindus*

S. C. Chatterjee , *Fundamentals of Hinduism*.

John H. Hick , *Philosophy of Religion*.

P. K. Mahapatra (ed.) *Studies on the Purusarthas*.

Surama Dasgupta, *Development of Moral Philosophies in India*.

J. N. Sinha - *History of Indian Philosophy* (vol. I)

Madhusudan Saraswati , *Gururtha Deepika*.

Atul Chandra Sen , *Bhagavatgita* (Bengali)

Amita Chatterjee (ed.) , *Bharatiya Dharmaniti* (Selected Portions)

Dilip Kumar Mohanta, *Dharmadarsaner Katipaya Samasya*

Pritibhusan Chatterjee, *Studies in Comparative Religion*.

Nikhilesh Bandopadhyay, *Dharmadarsan*.

Kedarnath Tiwari, *Classical Indian Ethical Thought*

Dikshit Gupta, *Nitishastra*.

Rabindranath Das, *Dharmadarsan*.

PHIACOR13T [**Western Epistemology and Metaphysics**]

Suggested Readings :

John Hospers, *An Introduction to Philosophical Analysis*, Second Edition.

A. J. Ayer, *The Problem of Knowledge*.

- A. J. Ayer , *Language, Truth and Logic*.
- R: J. Hospers, *Readings in Philosophical Analysis*.
- A. J. Ayer, *The Central Questions of Philosophy*.
- A. J. Woozley, *Theory of Knowledge*.
- Samarikanta Samanta , *Darsanik Bishleshaner Ruprekha*.
- Samarendra Bhattacharyya, *Darsanik Bishleshaner Bhumika*.
- Rama Prasad Das, *Darsanik Jignasa (Bagarthatattva)*.
- Rama Prasad Das, *Darsanik Jignasa (Jnanatattva -2)*.
- Rama Prasad Das, *Darsanik Jignasa (Jnanatattva – 3)*.
- Rama Prasad Das, *Paratattva O Bhanta Jagater Jnana*.
- Rama Prasad Das and Shibapada Chakraborty, *Darsanik Bishleshaner Ruprekha*.
- Dikshit Gupta, *Darsanik Bishleshaner Bhumika*.
- Sushil Chakraborti, *Darshan Samashya*.
- Debika Saha, *Darshan Samashya*.
- Samarendra Bhattacharyya, *Darshan Samashya*.

PHIACOR14T [**Some Modern Indian Thinkers**]

Suggested Readings :

- Satyabrata Chakraborty, *Bharatbarsha:Rastrabhabona*, Ekushe,Kolkata.
- Sankar Ghosh, *Political Ideals and Movements in India*, Allied Publishers.
- B.K. Lal, *Contemporary Indian Thinkers*.
- Swami Vivekananda, *Practical Vedanta*.
- Santwana Dasgupt, *Social Philosophy of Swami Vivekananda*. Ramakrishna Mission Institute of Culture, Kolkata.
- Dineshchandra Bhattacharya Shastri, *Vivekanander Vedantachinta*, 7th,8th and 9th vol.
- Ramakrishna Mission Institute of Culture, Kolkata, *Exploring Harmony among Religious Traditions in India* [With the Keynote address and Valedictory Speech by Professor J.N.Mohanty,]
- Advaita Asrama, *Concepts and Works of Swami Vivekananda*,vol-I and II
- Udbodhan Karyalaya, *Swami Vivekanander Bani o Rachana* 1st and 3rd Chapter

Swami Chetanananda[ed.], *Vedanta Voice of Freedom*, Advaita Asram.

Ashis Sanyal [ed.] *Babasaheb Dr. Ambedkar, Collected Works*, vol.1, Ambedkar Foundation, Ministry of Welfare, Govt. of India, New Delhi, 1995

B.R.Ambedkar, *Gandhi and Gandhism*, Critical Quest, New Delhi, 2008

S.K Moitra, *An Introduction to the Philosophy of Sri Aurobindo*, The culture Publishers, Calcutta.

Aurobindo, 'The Human Cycle' , in the collected volume of three works by Aurobindo on social and political philosophy : *Unity The Human Cycle, The Ideal of Human War and Self Determination*, Sri Aurobindo Ashram, Pondicherry. Available online.

Debi Prasad Chattopadhyay, *History, Society and Polity: integral sociology of Sri Aurobindo*, Macmillan Co.India, 1976

II. Elective Course

Discipline specific Elective Course [DSE]

PHIADSE01T [Elective Logic]

Suggested Reading:

R. Jeffery- Formal Logic , *Its Scope and Limits* (first ed)

P. Suppes – *Introduction to Logic*

Williard Van Orman Quine, *Methods of Logic* , Vol. IV

PHIADSE02T [Practical Ethics]

Peter Singer, *Practical Ethics*

Pradip Kumar Roy [ed.] Peter Singer, *Byabaharik Nitibidya* [Third Edition], Abasar Prakashan, Dhaka.

Santosh Kumar Pal, *Falita Nitibidya*

Bidisha Chatterjee, *Redefining Ethics As Care*.

PHIADSE03T [Philosophy of Religion]

Amita Chatterjee, *Bharatiya Dharmaniti*.

Pritibhusan Chatterjee, *Studies in Comperative Religion*.

Dilip Kumar Mohanta, *Dharmadarsaner Katipaya Samasya*.

Mial Edwards, *Philosophy of Religion*.

Rahul Sankrityayana, *Darsan Digdarsana*.

Nikhilesh Bandopadhyay, *Dharmadarsana*.

Mircia Eliade, *Patterns in Comperative Religion*.

Rabindranath Das, *Dharmadarsan*.

PHIADSE04T [Rabindranath, *Sadhana*]

PHIADSE05T-Russell, *Problems of Philosophy*.

Generic Elective/Interdisciplinary.

PHIHGEC01T [Logic]

Recommended Text:

I.M.Copi, *Introduction to Logic*.

Suggested Readings:

Samir Kumar Chakraborti, *Tarkasastra - Bharatiya O Paschatya*.

Samarendra Bhattacharya, *Snatak Darsana I*.

Phalguni Mukhopadhyaya, *Bharatiyanyaya O Paschatya Yuktivijnana*.

PHIHGEC02T [Western Epistemology and Metaphysics]

Suggested Readings:

Mitra, Chatterjee o Sarkar, *Manodarsan: Sarirbad O Tar Bikalpo*.

Phalguni Mukhopadhyaya, *Bhartiya O Paschatya (Jnanavidya – Adhividya)* .

Samarendra Bhattacharya, *Snatak Darsana – [3rd Part]* (Text).

Samarendra Bhattacharya, *Paschatya Darsana* .

John Hospers, *In Introduction to Philosophical Analysis*.

PHIHGEC03T [Indian Epistemology and Metaphysics]

Suggested Readings:

Phalguni Mukhopadhyaya, *Bharatiya Darsana (Pramana O Prameya)*

Karuna Bhattacharya, *Nyaya – Vaisesika Darsana*

C.D. Sharma, *A Critical Survey of Indian Philosophy*

D.M. Dutta and Chatterjee , *An Introduction to Indian Philosophy*

Sabita Samanta, *A Critical Survey of Manas in Indian Philosophy*.

PHIHGEC04T [Ethics-Indian and Western]

Suggested Readings:

S.K. Moitra, *The Ethics of the Hindus*.

Dr. Dikshit Gupta, *Nitividya O Monovidya*.

Dr. Sanjib Ghosh , *Monovijnana O Nitavijnana* .

Samarendra Bhattacharyaya, *Nitividya*.

Dipak Kr. Bagchi, *Bharatiya Nitividya*

III. Ability Enhancement Course: Elective Skill Enhancement Course.

[For both Honours and Undergraduate Programme]

AECC:As provided by the University.

SEC.

PHISSEC01M [Media Ethics].

Durgadas Basu, *Media Laws and Ethics*, Wardha Publication, Mumbai, 2001[Reprinted edition.]

Mukul Guha and Snehasis Sur [ed.] *The Fourth Estate through Past, Present and Future*, Press Club Kolkata.

NDTV, *More News is Good News*, Harper Collins.

PHISSEC02M [Business Ethics]

Debasish Guha, *Practical and Professional Ethics*, Vol.5, Concept Publishing Company, New Delhi, 2007

Manuel G.Velasquez, *Business Ethics: Concepts and Cases*, Sixth Edition.

For Undergraduate Programme

Core: Same as the Generic Elective for Hons. students .

DSE:

PHIGDSE01T-Applied Ethics:

Suggested readings for Hons.Course covering the relevant topics.

PHIGDSE02T- Rabindranath, *Religion of Man*

PHIGDSE03T- Social & Political Philosophy

From suggested readings for Hons. Course covering the relevant topics.

PHIGDSE04T-Bimalkrishna Motilal, *Niti,Yukti,Dharma:Kahini O Sahitye Rama O Krishna.*

GE:

PHIGGEC01T- The Philosophy of Self -Development.

From suggested readings for Hons. syllabi covering the relevant topics.

PHIGGEC02T- Critical Thinking.

Text.

Madhuchhanda Sen, *Critical Thinking* [The whole book]

Marks distribution and Evaluation.

1. Theory Papers-Core,DSE,GE-75 [50 for End Term+25 for Internal] marks each.
2. Internal 25: 5 for attendance and 20 for Internal evaluation.
3. Rules for Tutorial:

a. In case of Hons. Courses including Core and DSE two tutorials will be held--- one within the first 8 weeks of the semester and the other during the remaining half of the semester.

B .Each tutorial will comprise a written test of 10 marks each.

c. Marks should not be multiplied in any case, such that, a tutorial comprising 5 marks cannot be multiplied by 2 to make it 10.

d. Continuous assessments should comprise descriptive answer type questions only and no objective or multiple choice type question be allowed.

e. Continuous assessment of Core courses would not be allowed in any other form than mentioned in a---c.

4. In case of Undergraduate Programme and for Generic Honours, there will be one assessment carrying 20 marks on the basis of objective/multiple choice type question.

5. In case of End Term evaluation, paper setters are to be instructed not to set questions of more than 5 marks on topics which are to be discussed ‘in brief’.

6. No question would be set on topics on which only an overview would be required as per the syllabus.

7. Marks distribution in Honours level:

Core	DSE	GE
15x2	15x2	2x5
5x4	5x4	5x2
-	-	15x2

8.Marks distribution in Undergraduate Programme:

Core	DSE	GE
2x10	2x10	2x10
5x2	5x2	5x2
10x2	10x2	10x2

9. Marks distribution in SEC [Shared Courses]:

Candidates have to answer 04 questions out of 8/10 each carrying 5 marks.

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